



## Legislation Details

**File #:** 201236

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 6/14/2021

**Title:** COVID-19 Housing Relief Outreach Overview

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - April 2020-May 2021 COVID-19 Housing Relief Programs Overview, 3. ATT 2 - Fiscal Year 2019-20 COVID-19 Relief Programs Overview

Date	Ver.	Action By	Action	Result
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