



## Legislation Details

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**File #:** 201498  
**Type:** Public Hearing      **Status:** Passed  
**In control:** City Council

**On agenda:** 11/9/2021  
**Title:** Declaration of a Stage 1 Water Shortage Emergency Condition  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report, 2. ATT 1 - Resolution

Date	Ver.	Action By	Action	Result
11/9/2021	2	City Council	voted	Pass