



## Legislation Details

---

**File #:** 203511  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Downtown Committee  
**On agenda:** 10/3/2023  
**Title:** MINUTES APPROVAL  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Downtown Committee Minutes - September 5, 2023

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------