



## Legislation Details

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**File #:** 203066  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 4/24/2023  
**Title:** Election of a Chairperson and a Vice Chairperson  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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