



## Legislation Details

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**File #:** 202974  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Council Transportation Committee

**On agenda:** 4/10/2023  
**Title:** Committee Comments  
**Sponsors:** Parks and Recreation Commission and Urban Forestry  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/10/2023	1	Council Transportation Committee		