



Legislation Details

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**File #:** 203595  
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**In control:** Council Appointments Review Committee

**On agenda:** 11/2/2023  
**Title:** Minutes  
**Sponsors:**  
**Indexes:**  
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**Attachments:** 1. 03-01-23 Minutes

| Date      | Ver. | Action By                             | Action | Result |
|-----------|------|---------------------------------------|--------|--------|
| 11/2/2023 | 1    | Council Appointments Review Committee |        |        |