



## Legislation Details

---

**File #:** 202329

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/25/2022

**Title:** Application for State Funding-Permanent Local Housing Allocation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution and Exhibit A: PLHA Allocation Plan, 3. ATT 2 - List of Eligible Activities per PLHA Program Guidelines

Date	Ver.	Action By	Action	Result
10/25/2022	1	City Council		