



## Legislation Details

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**File #:** 18215

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 5/8/2018

**Title:** Annual Water and Sewer Main Replacements, Projects 16-21 and 16-22- Amend Project Budget and Award Construction Contract.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
5/8/2018	1	City Council		