



## Legislation Details

**File #:** 203904

**Type:** New Business

**Status:** Agenda Ready

**In control:** Visual Arts Committee

**On agenda:** 2/14/2024

**Title:** CENTER FOR PERFORMING ARTS CALL FOR ARTIST AND JURY PROCESS DISCUSSION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Center for Performing Arts Call for Artist and Jury Process

Date	Ver.	Action By	Action	Result
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