



## Legislation Details

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**File #:** 200211  
**Type:** Minutes Approval      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission  
**On agenda:** 4/15/2020  
**Title:** Approve Meeting Minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. February 19, 2020, EPC Minutes

| Date      | Ver. | Action By                         | Action | Result |
|-----------|------|-----------------------------------|--------|--------|
| 3/18/2020 | 2    | Environmental Planning Commission |        |        |