



## Legislation Details

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**File #:** 203302  
**Type:** Presentation  
**Status:** Agenda Ready  
**In control:** Performing Arts Committee

**On agenda:** 7/13/2023

**Title:** Tour of Lesher Center for the Performing Arts

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/13/2023	2	Performing Arts Committee		