



## Legislation Details

**File #:** 202075

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 5/23/2022

**Title:** Eviction Prevention Program Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT1 - April 2022 Eviction Prevention Program Infographic, 3. ATT2 - RHC Meeting Memo Update on Eviction Prevention Program, October 18, 2021

Date	Ver.	Action By	Action	Result
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