



## Legislation Details

---

**File #:** 200542  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 9/21/2020  
**Title:** Upcoming Monthly Workshops and Office Hours  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------