



## Legislation Details

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**File #:** 203508

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/10/2023

**Title:** Amendment to Education Enhancement Reserve Joint Powers Agreement

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Report, 2. ATT 1 - MVWSD Request Letter

Date	Ver.	Action By	Action	Result
10/10/2023	1	City Council		