



## Legislation Details

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**File #:** 190303

**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 4/24/2019

**Title:** Public Draft - East Whisman Precise Plan  
Overview:  
Staff is seeking B/PAC comments on the Public Draft of the East Whisman Precise Plan, including the Multi-Modal Circulation Network, Street Design Standards, and Implementation Actions.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Draft - East Whisman Precise Plan, 2. Attachment 2 - Summary of Prior Meetings

Date	Ver.	Action By	Action	Result
4/24/2019	1	Bicycle/Pedestrian Advisory Committee		