



## Legislation Details

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**File #:** 203519

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Visual Arts Committee

**On agenda:** 10/11/2023

**Title:** Update by Ad Hoc Committee working on Public Art Strategy elements

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ad Hoc Committee report for September 2023

Date	Ver.	Action By	Action	Result
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