



## Legislation Details

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**File #:** 190267  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Parks and Recreation Commission and Urban Forestry Board  
**On agenda:** 4/10/2019  
**Title:** Annual Real Estate Update Regarding Park Land  
**Sponsors:** Parks and Recreation Commission and Urban Forestry  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo

| Date      | Ver. | Action By  | Action | Result |
|-----------|------|--|--------|--------|
| 4/10/2019 | 1    | Parks and Recreation Commission and Urban Forestry Board |        |        |