



## Legislation Details

---

**File #:** 200817  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 1/25/2021

**Title:** Update on City's COVID-19 landlord/tenant programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------