



## Legislation Details

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**File #:** 190352  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 5/13/2019  
**Title:** Quarterly Financial Expenditures FY 2018-19 through March 31, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Quarterly Financial Report (FY18-19 through March 31, 2019)

Date	Ver.	Action By	Action	Result
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