



## Legislation Details

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**File #:** 202307  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 8/22/2022  
**Title:** Contract Amendment Goldfarb & Lipman for Fiscal Year 2021-22  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report

Date	Ver.	Action By	Action	Result
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