



## Legislation Details

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**File #:** 203027

**Type:** Presentation      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 4/25/2023

**Title:** Presentation on the North County TRUST Mobile Mental Health Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/25/2023	1	City Council		