



## Legislation Details

---

**File #:** 202656

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 4/3/2023

**Title:** 2022 Annual Housing Element Progress Report: 2015-2023 Housing Element (Revised)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report (Revised), 2. ATT 1 - 2022 Annual Housing Element Progress Report, 3. ATT 2 - 2022 AMI for Santa Clara County, 4. ATT 3 - March 28, 2023 Council Report (Superseded)

Date	Ver.	Action By	Action	Result
4/3/2023	1	City Council		