



Legislation Details

File #: 200315
Type: New Business **Status:** Agenda Ready
In control: Rental Housing Committee
On agenda: 6/1/2020
Title: Contract with Goldfarb & Lipman for Fiscal Year 2020-21
Sponsors:
Indexes:
Code sections:
Attachments: 1. Staff Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------