



## Legislation Details

**File #:** 203107

**Type:** New Business

**Status:** Agenda Ready

**In control:** Downtown Committee

**On agenda:** 5/2/2023

**Title:** DOWNTOWN PARKING MAINTENANCE ASSESSMENT DISTRICT No. 2-ANNUAL RENEWAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Downtown Parking Maintenance Assessment District No. 2—Annual Renewal

Date	Ver.	Action By	Action	Result
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