



## Legislation Details

---

**File #:** 201242  
**Type:** New Business      **Status:** Filed  
**In control:** Board of Library Trustees

**On agenda:** 6/21/2021  
**Title:** Library Director's Report  
**Sponsors:** Library Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Library Director's Report

| Date      | Ver. | Action By                 | Action    | Result |
|-----------|------|---------------------------|-----------|--------|
| 6/21/2021 | 1    | Board of Library Trustees | presented |        |