



Legislation Details

**File #:** 190419  
**Type:** Public Hearing  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 11/5/2019

**Title:** East Whisman Precise Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Resolution - EIR, Findings, MMRP, 3. ATT 2 - Resolution - General Plan Amendment, 4. ATT 3 - Ordinance - Zoning Map Amendment, 5. ATT 4 - Resolution - East Whisman Precise Plan, 6. ATT 5 - Ordinance - Zoning Amendment Removing T Zone, 7. ATT 6 - Resolution - Jobs-Housing Linkage Program Guidelines, 8. ATT 7 - Resolution - Community Benefits, 9. ATT 8 - Summary of Prior Meetings, 10. ATT 9 - Detailed EPC and B/PAC Comments, 11. ATT 10 - Other Precise Plan Changes, 12. ATT 11 - Public Comment, 13. ATT 12 - Draft EIR, 14. ATT 13 - June 25, 2019 City Council Staff Report, 15. ATT 14 - Fiscal Analysis

Date	Ver.	Action By	Action	Result
11/5/2019	1	City Council	approved	
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