



## Legislation Details

**File #:** 18677  
**Type:** Study Session  
**Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 1/15/2019

**Title:** Rental Housing Committee Applicant Interviews

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Rental Housing Committee Selection Process, 3. ATT 2 - Board/Commission/Committee Member Selection Guidelines, 4. ATT 3 - Interview Schedule, 5. ATT 4 - RHC Applications

Date	Ver.	Action By	Action	Result
1/15/2019	1	City Council		