



## Legislation Details

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**File #:** 200729  
**Type:** Information Only      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 12/14/2020  
**Title:** Monthly Status Report October/November 2020  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Monthly Status Report October 2020, 2. Monthly Status Report November 2020

Date	Ver.	Action By	Action	Result
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