



## Legislation Details

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**File #:** 200128  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 2/10/2020  
**Title:** Quarterly Financial Expenditures Fiscal Year 2019-20 through December 31, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Quarterly Financial Report (FY 2019-20 - Dec. 2019)

Date	Ver.	Action By	Action	Result
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