



## Legislation Details

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**File #:** 190646  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee  
**On agenda:** 10/30/2019  
**Title:** Draft Downtown Lighting Study, Project 15-34  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft Downtown Lighting Study, Project 15-34 (Memo), 2. ATT 1 - Draft Downtown Lighting Study.pdf

Date	Ver.	Action By	Action	Result
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