



## Legislation Details

---

**File #:** 202065  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Tennis Advisory Board  
**On agenda:** 5/19/2022  
**Title:** Mountain View Tennis Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------