



## Legislation Details

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**File #:** 200406

**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 12/1/2020

**Title:** City Council Ad Hoc Subcommittee on Race, Equity, Inclusion Update and Recommendations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - REI Action Plan, 3. ATT 2 - HRC Community Listening Forums Report

Date	Ver.	Action By	Action	Result
12/1/2020	1	City Council		