



Legislation Details

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**File #:** 201073  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Rental Housing Committee  
**On agenda:** 4/19/2021  
**Title:** Eviction Prevention and Defense Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. ATT 1 - Overview Eviction Process, 3. ATT 2 - Eviction Defense Programs in Rent Stabilized Jurisdictions, 4. ATT 3 - SCC Organizations Offering Eviction Counseling and Legal Services

Date	Ver.	Action By	Action	Result
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