



## Legislation Details

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**File #:** 202041  
**Type:** Study Session      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 5/18/2022  
**Title:** Housing Element Update - Draft 2023-2031 Housing Element  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Exhibit 1 - Draft 2023-2031 Housing Element

Date	Ver.	Action By	Action	Result
5/18/2022	1	Environmental Planning Commission		