



## Legislation Details

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**File #:** 190143  
**Type:** Presentation      **Status:** Agenda Ready  
**In control:** Board of Library Trustees  
**On agenda:** 2/11/2019  
**Title:** Library Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Report

Date	Ver.	Action By	Action	Result
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