



Legislation Details

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**File #:** 200454

**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/9/2021

**Title:** Annual Water Main/Service Line Replacement, Project 17-21-Appropriate and Transfer Funds, Approve Plans and Specifications, and Authorize Bidding

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Report

Date	Ver.	Action By	Action	Result
3/9/2021	1	City Council		