



## Legislation Details

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**File #:** 202849

**Type:** New Business      **Status:** Passed  
**In control:** Environmental Planning Commission

**On agenda:** 3/1/2023

**Title:** 2022 Annual Progress Report: 2015-2023 Housing Element

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. Exhibit 1 - 2022 Annual Housing Element Progress Report, 3. Exhibit 2 - 2022 AMI for Santa Clara County

Date	Ver.	Action By	Action	Result
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