



## Legislation Details

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**File #:** 190202  
**Type:** New Business      **Status:** Passed  
**In control:** Parks and Recreation Commission and Urban Forestry Board  
**On agenda:** 3/13/2019  
**Title:** Community Garden Guidelines and Fee Structure  
**Sponsors:** Parks and Recreation Commission and Urban Forestry  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Memo, 2. ATT 1 - Draft Guidelines and Procedures

Date	Ver.	Action By	Action	Result
3/13/2019	1	Parks and Recreation Commission and Urban Forestry Board	approved	Pass