# Legislation Details

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| **File #:** | 201226 | | |
| **Type:** | Public Hearing | **Status:** | Passed |
| | | **In control:** | City Council |
| **On agenda:** | 11/9/2021 | | |
| **Title:** | Minor East Whisman Precise Plan (P-41) and Zoning Code Amendments | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Council Report, 2. ATT 1 - Ordinance, 3. ATT 2 - Resolution | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 11/9/2021 | 1 | City Council | voted | Pass |



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