



## Legislation Details

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**File #:** 200390  
**Type:** Consent Calendar      **Status:** Agenda Ready  
**In control:** Rental Housing Committee

**On agenda:** 6/29/2020

**Title:** Update on City's COVID-19 Landlord/Tenant Programs

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/29/2020	1	Rental Housing Committee		