



## Legislation Details

**File #:** 201942

**Type:** New Business

**Status:** Agenda Ready

**In control:** Rental Housing Committee

**On agenda:** 3/28/2022

**Title:** Draft Amendments to Chapters 2 and 11 of CSFRA Regulations

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report, 2. ATT 1 - Draft Resolution to Adopt Amendment to Chapter 2, 3. ATT 2 - Draft Resolution to Adopt Amendment to Chapter 11

Date	Ver.	Action By	Action	Result
3/28/2022	1	Rental Housing Committee		