



## Legislation Details

---

**File #:** 201590  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** Bicycle/Pedestrian Advisory Committee

**On agenda:** 11/30/2021  
**Title:** Safe Routes to School Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 6.2\_SRTS\_Memo.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	Bicycle/Pedestrian Advisory Committee		