



## Legislation Details

**File #:** 203099

**Type:** New Business

**Status:** Agenda Ready

**In control:** Council Transportation Committee

**On agenda:** 5/15/2023

**Title:** Committee Comments

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                        | Action | Result |
|-----------|------|----------------------------------|--------|--------|
| 5/15/2023 | 1    | Council Transportation Committee |        |        |