



## Legislation Details

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**File #:** 200640  
**Type:** Study Session      **Status:** Agenda Ready  
**In control:** Environmental Planning Commission

**On agenda:** 11/18/2020  
**Title:** Office and Retail Development at 365-405 San Antonio Road and 2585-2595 California Street  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Report, 2. Exhibit 1 - December 3, 2019 City Council Report-Gatekeeper, 3. Exhibit 2 - Project Plans

Date	Ver.	Action By	Action	Result
11/18/2020	1	Environmental Planning Commission		