



## Legislation Details

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**File #:** 15-175  
**Type:** New Business      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 6/23/2015  
**Title:** Proposed New Community Garden Site  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Report, 2. ATT 1 - PRC Staff Report, June 10, 2015

Date	Ver.	Action By	Action	Result
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