



Legislation Details

---

**File #:** 190511

**Type:** New Business                      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 12/3/2019

**Title:** Final 2017 and Preliminary 2018 Community Greenhouse Gas Inventories

**Sponsors:**

**Indexes:** Climate Change, Climate Protection Roadmap, Greenhouse Gas Emissions, Greenhouse Gas Inventory, Greenhouse Gas Reduction Targets, Sustainability

**Code sections:**

**Attachments:** 1. Council Report, 2. ATT 1 - Community GHG Emissions Reduction Targets and Levels, 3. ATT 2 - Total Community GHG Emissions by Sector and Subsector

Date	Ver.	Action By	Action	Result
12/3/2019	1	City Council	approved	