



Legislation Details

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**File #:** 18493  
**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 10/16/2018

**Title:** East Whisman Precise Plan Policy Topics

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Summary of Prior Meetings, 3. ATT 2 - Public Comment

Date	Ver.	Action By	Action	Result
10/16/2018	1	City Council		