



Legislation Details

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**File #:** 203200  
**Type:** Study Session                      **Status:** Agenda Ready  
**In control:** City Council  
**On agenda:** 12/12/2023  
**Title:** Review of the Below-Market-Rate Affordable Housing Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Study Session Memo, 2. ATT 1 - 2023 State Income Limits, 3. ATT 2 - 2023-31 Housing Element Work Plan Item 1.9, 4. ATT 3 - Summary of Existing BMR Projects/Units (1999 Requirements), 5. ATT 4 - Summary of Pipeline BMR Projects/Units (Phase 2 Requirements)

Date	Ver.	Action By	Action	Result
12/12/2023	1	City Council		