



## Legislation Details

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**File #:** 204284

**Type:** Unfinished Business      **Status:** Agenda Ready  
**In control:** Visual Arts Committee

**On agenda:** 6/12/2024

**Title:** Authorize Call for Artists for Shoreline Boathouse Expansion (Project 20-39)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memorandum - Shoreline Boathouse Expansion Project 20-39

Date	Ver.	Action By	Action	Result
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