



## Legislation Details

---

**File #:** 18694

**Type:** Study Session      **Status:** Agenda Ready  
**In control:** City Council

**On agenda:** 3/26/2019

**Title:** Preliminary Review of the Fiscal Year 2019-20 through Fiscal Year 2023-24 Capital Improvement Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Study Session Memo, 2. ATT 1 - Park Land Dedication Fund Midyear Update Memorandum, 3. ATT 2 - Quarterly CIP Major Project Highlights

Date	Ver.	Action By	Action	Result
3/26/2019	1	City Council		